

DOCTRINAL BASIS

1. GOD I believe there is one God, who has existed forever as three co-equal and eternal persons: God the Father, God the Son, and God the Holy Spirit. 1 Tim. 2:5, Mt. 3:16,17, Ps. 90:2

2. THE BIBLE I believe that the entire Bible (from Genesis to Revelation) was put by God into men's minds, who wrote it down with their own words and styles. It is the only written Word of God. It is true and without error in all that it says. It is the only faultless authority in Christian faith and everything to do with living the Christian life. 2 Pt. 1:20,21, 2 Tim. 3:16,17

3. JESUS CHRIST I believe that our Lord Jesus Christ was conceived of the Holy Spirit, born of a Virgin and is truly God and man in one person. Mt. 1:18,20-23, Col. 2:9,

4. MAN I believe man is different from every other living creature. Man is unique as a moral, thinking being created in the image of God. The historic fall of man into sin (through the first man Adam) brought all people under God's judgement. Gen. 1:27, Rm. 5:18,19, Rm. 6:23

5. THE CROSS I believe that the Lord Jesus died and shed His blood for our sins according to the scriptures. He died as our substitute that all who believe this and accept Him as their personal Saviour are saved from God's divine judgement. Rm. 5:8-10, Jn. 3:16,17, 2 Cor. 5:21

6. THE RESURRECTION I believe in the physical, personal resurrection of the Lord Jesus Christ, who ascended to heaven, and is presently there as our intercessor and advocate. Lk. 24:34-43, 1 Jn. 2:1, Rm. 8:34

7. ONLY WAY OF SALVATION I believe that Jesus Christ is the only Saviour. There is no other way to receive forgiveness of sins. God invites people to respond to Him as Saviour and Lord in a personal commitment of repentance and faith. Jn. 14:6, Acts 4:12, Jn. 8:24

8. THE REJECTION OF CHRIST I believe all who have rejected God's free offer of salvation in His Son will be judged and receive everlasting punishment and separation from God's presence. Jn. 3:16-18, 36, Rev. 20:10-15

9. ETERNAL SECURITY I believe in the eternal security of all those who have been saved through faith in the Lord Jesus Christ. Because of the perfect work of Christ on the cross, salvation cannot be lost. Although sin may interrupt our fellowship with God, salvation is secure and eternal. Jn. 5:24, Jn. 10:27-29, Rm. 8:1

10. THE RETURN OF CHRIST I believe the Lord Jesus Christ is coming very soon to take all true believers to be with Himself. There will be a bodily resurrection of all deceased believers and the rapture of all living believers. Later He will also return personally and visibly to this earth to set up His kingdom. 1 Thes. 4:13-17, Mt. 24:29,30

11. THE HOLY SPIRIT I believe that the Holy Spirit convicts people of sin, leads them to be spiritually born again, comes to live in the believer, and guides them in their Christian life. Rm. 8:9,14, Jn. 16:7-9, Jn. 14:16,17,20

12. THE CHURCH I believe that the Church (all Christians) is the dwelling place of God through the Holy Spirit and that all believers should come together with Christ as their gathering centre for the purpose of worship, prayer, exposure to the scriptures, and fellowship, and then go out to a lost world with the gospel. Believers have the responsibility to maintain moral and doctrinal purity within the church. 1 Cor. 3:16,17, Acts 2:42-47, 2 Cor. 5:18-20, 1 Cor. 5:12,13

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OUR SUMMER PROGRAM

While each camp has its own individual program, common elements thread their way through each session for **Junior (ages 9-11) and Senior (ages 12 -14) camps.**

Two activity periods per day encourage skill development in outdoor activities, ie. crafts, canoeing, archery, windsurfing, group games, singing, etc. The activities abound. Seven to nine campers will be in a cabin with a Senior Counsellor, often assisted by a Junior Counsellor.

The **Co-Ed camp (ages 15-16)** includes a 4-day wilderness off site experience.

Alpha (ages 17 - 20), Omega (19 & older), Ambassador Boot Camp (18 & Older) and Family camps enjoy much afternoon free time for activities, waterfront fun or just relaxing.

Meals are served home-style by a dedicated group of cooks. Beacon food is well planned, nutritious and tasty.

YEAR ROUND PROGRAM

As summer yields to colours and smells of fall, Beacon's program continues. **Mother/ Daughter, Father/Son, Married Couples, Colour Tour** and **Fall Forward** retreats are all popular and fill quickly each year.

Winter weekends for most age groups give a whole new perspective of the Beacon landscape. Smaller sized groups enjoy skiing, tubing, skating, snow fun, etc. As always, the Bible is opened and explained.



Beacon Bible Camp

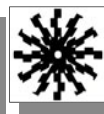


WHO WE ARE

WHAT WE DO

WHY WE ARE HERE

HOW WE CAN SERVE YOU



705-687-0341

Beacon Bible Camp

Christian camping is far more than good recreation with friends on 400 acres of rugged Muskoka land and water. With all of its healthy capacity for fun, camping is still to be viewed as a tool for making disciples. For Christian parents, it should be viewed as a regular experience away from home that reinforces spiritual values taught in the home. For assemblies and churches, it should be a key part of a total year round ministry. For the non-Christian it is the introduction to the claims of Christ upon their lives.

The Christian camp provides opportunities for teaching, by example as well as by word. It demonstrates that being a follower of Christ is not limited to certain settings but pervades every area and activity of life. This is accomplished through living in a group with qualified adult leadership, twenty-four hours a day, in a stress-reduced, outdoor-oriented environment. The camp is simply Christians at work outdoors. The location is unique, methodology may be different, but the purpose and power are the same.

Amidst all the fun and activities, less visible things happen at camp. The outdoor secluded setting of the camping experience provides relaxed pockets of stillness in contrast to many of our almost non-stop lifestyles. It provides periods of silence in contrast to a constant barrage of voices, media and messages. And lastly, it affords generous amounts of space where time is less of an issue and we roam, explore and thrill at discovery. God uses these means to slow us down, help us to listen to Him, and provide us with opportunities to reflect on the things that are really important in life.

Mission Statement

Beacon Bible Camp exists to provide an adventurous Christian camping experience where people, particularly youth, can be encouraged to respond to the gospel of the Lord Jesus and to grow in their Christian life.

MORE SPECIFICALLY: WE SERVE TWO GROUPS

1. Christians, and distinct Christian organizations
2. Non-Christian individuals.

BY TWO METHODS

1. Beacon-generated programs
2. By facilitating Christians and Christian organizations in conducting their programs at Beacon.

TO ACCOMPLISH TWO BROAD PRIMARY OBJECTIVES:

1. For the non-Christian, to present openly with love, the claims of Christ on their lives and to encourage a definite spiritual decision to receive Christ as Lord and Saviour.
2. For Christians:
 - A. To encourage them to put the Lord at the centre of all areas of life.
 - B. To encourage the establishment of good practices that will strengthen the Christian life:
 - a. Personal devotions
 - b. Prayer
 - c. Bible Study
 - d. Accountable regular Christian fellowship
 - e. Positive Christian friendships
 - f. Useful Christian service
 - g. Sharing Christ with others

ESSENTIAL TO ALL OF THIS IS A THIRD PRIMARY OBJECTIVE:

To have campers served by sufficient, qualified staff who are trained practically, committed, enthusiastic and spiritually healthy.

AND TO ACCOMPLISH OTHER WORTHWHILE OUT- COMES RELATED TO THE TOTAL DEVELOPMENT OF THE CAMPER.

SINCE THESE ARE OUR BELIEFS, PURPOSES AND OBJECTIVES, BEACON BIBLE CAMP OPERATES ITS MINISTRY UNDER THE FOLLOWING CRITERIA:

1. Any Christian group in agreement with our Doctrinal Basis, purpose and objectives is welcome to use the facilities of Beacon Bible Camp as it is available, subject to the consent of the Administration of Beacon.
2. In general, we give priority in the following manner to groups using camp:
 - i. The extensions of our own scheduled Beacon Bible Camp programs
 - ii. Those initiated by Christian individuals or groups which provide significant support for the Beacon Bible Camp ministry (such as prayer, staffing or financial)
 - iii. Other Christian individuals, organizations or churches working with youth,
 - iv. Other Christian adult groups
3. Any Christian individual or group desiring to use the facilities of Beacon Bible Camp will be expected to honour and cooperate with the standards and guidelines of the Beacon Bible Camp.

Though recognizing that no one individual or organization within the Christian community has a complete understanding of all the truth, the Administration of Beacon Bible Camp may not adhere to some positions and practices of groups wishing to use camp. Therefore, we may choose not to rent to such groups. In addition, as stated in our Doctrinal Basis, we do adhere to the doctrine of the eternal security of the believer. Beacon would ask that any group which holds to a teaching that the believer can be lost please respect the position of the camp by refraining from any actions or teaching contrary to this stated position while at camp.